# WILLIAMSON COUNTY BOARD OF COMMISSIONERS AGENDA REGULAR MEETING NOVEMBER 15, 2022 AT 10:00 A.M.

# NOVEMBER 15, 2022 AT 10:00 A.M. IN THE WILLIAMSON COUNTY ADMINISTRATIVE BUILDING BOARDROOM

### **ROLL CALL:**

Jim Marlo, ChairmanPresentNot PresentBrent Gentry, CommissionerPresentNot PresentTim Atkisson, CommissionerPresentNot Present

#### CONSENT AGENDA:

#### **MINUTES**

September 21, 2022; September 23, 2022; September 26, 2022; October 3, 2022; October 4, 2022; October 5, 2022; October 11, 2022; October 17, 2022; October 24, 2022

#### REPORTS

County Clerk Real Estate Trust-September; County Clerk Fees Account-September; County Clerk Vital Records-September; County Clerk Mobile Home Trust-September

## **DEPARTMENT STATUS REPORTS:**

## **HIGHWAY DEPARTMENT:**

Resolution for IMRF/FICA Benefits of County Engineer Resolution for Salary of County Engineer

## **OLD BUSINESS:**

#### **NEW BUSINESS:**

Animal Control Intergovernmental Agreement between Williamson County and the Village of Cambria Animal Control Intergovernmental Agreement between Williamson County and the City of Carterville Animal Control Intergovernmental Agreement between Williamson County and the City of Creal Springs Animal Control Intergovernmental Agreement between Williamson County and the Village of Colp Animal Control Intergovernmental Agreement between Williamson County and the Village of Spillertown Animal Control Intergovernmental Agreement between Williamson County and the Village of Stonefort Animal Control Intergovernmental Agreement between Williamson County and the Village of Pittsburg Raffle and Poker Run License for American Legion Regional Office of Education 21 Quarterly Report Transfer of Surplus Property

## **RESOLUTIONS:**

Sale to New Owner-Heather J. Hines 01-22-434-001 Sale to New Owner-Julius C. Taylor 03-34-431-025 A Resolution Relating to Participation by Elected Officials in the Illinois Municipal Retirement Fund

# **ORDINANCE:**

Ordinance for Green (Renewable) Energy Facilities

## **COMMITTEE AND BOARD APPOINTMENTS:**

# WATER BOARD APPOINTMENTS:

Lakeside Water District Devil's Kitchen Water District

#### **PUBLIC COMMENT:**

## **MISCELLANEOUS:**

Travel Reimbursement ARPA Reporting and Funding Budgeting and Strategic Planning Road Extension Project

## OTHER BUSINESS CHAIRMAN DEEMS NECESSARY AND PARTICIPATION FROM CITIZENS

ADJOURN UNTIL: November 17, 2022 at 10:00 a.m. unless otherwise notified.

# We now have a couple different viewing options if you are not able to attend.

- 1) Zoom: Meeting ID-885 9919 4692 Passcode-296839
- 2) Youtube: williamsoncountyil.gov-Youtube link at the top of homepage